



# Health and Wellbeing Board Agenda

**Date:** Thursday 22 June 2023

**Time:** 3.00 pm

**Venue:** Meeting Room 3, Fourth Floor - Harrow Council Hub

## Membership (Quorum 5)

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**Chair:** Councillor Paul Osborn

### Voting Members:

**Members of Council Nominated by the Leader of the Council:**

Councillor Ghazanfar Ali  
Councillor Hitesh Karia  
Councillor Pritesh Patel  
Councillor Norman Stevenson

**Reserve Members:**

Councillor David Ashton  
Councillor Marilyn Ashton  
Councillor Chetna Halai  
Councillor Anjana Patel  
Councillor Simon Brown

**Representatives of North West London Integrated Care Board:**

Dr Radhika Balu (VC)  
Isha Coombes  
Vacancy

**Reserve:** Hugh Caslake

**Representative of Healthwatch Harrow:**

Yaa Asamany

**Reserve:** Marie Pate

**Representatives from the NHS:**

James Benson  
Simon Crawford

**Reserves:** Jackie Allain  
James Walters

## Non Voting Members:

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Director of Public Health	Carole Furlong
Chief Officer, Voluntary and Community Sector	John Higgins
Senior Officer of Harrow Police	Inspector Edward Baildon
Chair of the Harrow Safeguarding Children and Adult Board	Chris Miller
Managing Director of Harrow Borough Based Partnership	Lisa Henschen
Corporate Director People / Director of Adult Social Services, Harrow Council	Senel Arkut
Director of Children's Services, Harrow Council	Peter Tolley

**Contact:** Alison Atherton, Senior Professional - Democratic Services  
Tel: 07825 726493 E-mail: [alison.atherton@harrow.gov.uk](mailto:alison.atherton@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Health and Wellbeing Board – Harrow Council](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Wednesday 14 June 2023**

# Agenda - Part I

1. **Attendance by Reserve Members**

To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Appointment of Vice-Chair**

To note the appointment of the Chair of the Harrow Integrated Care Board as Vice-Chair of the Health and Wellbeing Board for the 2023-24 Municipal Year.

3. **Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

4. **Minutes** (Pages 7 - 12)

That the minutes of the meeting held on 21 March 2023 be taken as read and signed as a correct record.

5. **Public Questions**

To receive any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, Monday 19 June 2023.**

**Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

6. **Petitions**

To receive petitions (if any) submitted by members of the public/Councillors.

7. **Deputations**

To receive deputations (if any).

8. **Better Care Fund 2022/23 Year End and Planning for 2023/24** (To Follow)

Report of Corporate Director, People

9. **Supplementary statement to the Pharmaceutical Needs Assessment** (Pages 13 - 16)

Report of the Director of Public Health

10. **Health and Wellbeing Strategy - Healthy Policy & Practice** (Pages 17 - 32)

Report of the Director of Public Health

11. **Integrated Care Board Health and Care Strategy for North West London** (Pages 33 - 178)

Report of the Executive Director of Strategy and Population Health

12. **Any Other Business**

Which cannot otherwise be dealt with.

## **Agenda - Part II - Nil**

### **Data Protection Act Notice**

The Council will record the meeting and will place the recording on the Council's website.

**[Note:** The questions and answers will not be reproduced in the minutes.]